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**GUEST SPEAKER PREMA D’CRUZ INVITATION FORM**

Email the completed form to laddiesstory@glenndc.com

**SPEAKER PREMA D’CRUZ**

**Lawyer/Radiographer/Toastmaster**

**Purpose of Presentation:**

**I am a Toastmaster and Storyteller looking to entertain people with stories that touch our hearts about our pets and also teach us invaluable lessons. My presentation revolves around making audiences appreciate the companionship of animals, consider donating to the RSPCA (which is my charity of choice) and as well laugh at Laddie’s story (a true story)**

**My Contact Details:**

**Mobile:** 041 123 8737 **Email:** laddiesstory@glenndc.com

**Website:** [www.laddiesstory.com](http://www.laddiesstory.com)

**Brief description and length of the presentation: I present 3 stories (Total length 45 minutes ) Stories are from the book Laddie’s Story available for purchase on the day ($15) and online at** [**www.laddiesstory.com**](http://www.laddiesstory.com) **($22.50 includes postage). The stories are good news stories about Laddie, a dog adopted from the RSPCA and the important messages learnt from this adoption.**

# Fee for this presentation

**A fee of $50 to cover costs for travel. Clubs may opt to make a donation to the RSPCA**

**YOUR DETAILS**

**Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of attendees (approximate) \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Time of presentation Day Afternoon Evening (please circle) Time \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Is there access to a projector \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( I will provide my own laptop)**

**Is there access to a microphone \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (preferred for audiences over 80 attendees)**

**Any Additional information about the organization and it’s aims: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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